

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1137(A31314)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-1137 APPLICATION/CLAIM NO.: A31314 CERT. NO.:

OWNERSHIP*****

NAME: Flora M. Singleton
ADDR: 2195 West 500 North
Vernal UT 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 08/15/1959|PRIORITY: 08/15/1959|PUB BEGAN: 09/10/1959|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/04/1960|PROOF DUE: 06/30/1961
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/17/1961|CERT/WUC: 08/21/1997|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [114da]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.09 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 220 ft W 945 ft from N4 cor, Sec 21, T 4S, R 21E, SLBM
DIAMETER OF WELL: 7 ins. DEPTH: 30 to ft. YEAR DRILLED: 1960 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220496.
45-1137 (ADEC)

STOCKWATER: 6.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 220497.
45-1137 (ADEC)

IRRIGATION: 0.75 acres PERIOD OF USE: 04/01 TO 10/31

Table with 18 columns: Section, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Row 1: Sec 21 T 4S R 21E SLBM, 0.7500, 0.7500. Row 2: GROUP ACREAGE TOTAL: 0.7500

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

OTHER COMMENTS*****

*MAP NUMBER: 21, 4S, 21E, SL
*****E N D O F D A T A*****